WHA LOCAL GOVERNING BOARD REGISTER AS AT 18 MARCH 2022

| NAME | TYPE OF GOVERNOR | START | END OF TERM | ROLE | REMARKS |
|-----------------|------------------|------------|-------------|---|------------------|
| JOHN HARRIS | CO-OPTED | 16/06/2016 | 16/06/2024 | Improvement, Pri 4, Well-being | Chair |
| | | | | | jha@andaras.org |
| | | | | | |
| ANNA BODY | PARENT | 13/03/2020 | 13/03/2024 | Stakeholder, SEND | |
| NICKY GILBERT | CO-OPTED | 13/03/2020 | 13/03/2024 | Pre-school, Early Years (inc Curriculum), | |
| | | | | Pri 2 & Whistleblowing | |
| ADAM MATTHEWS | PARENT | 23/11/2020 | 23/11/2024 | Data/Pri 1/ Information | |
| ANDREA RICHARDS | CO-OPTED | 18/03/2022 | 18/03/2026 | Safeguarding & PE | |
| NICHOLA VIDLER | CO-OPTED | 18/03/2022 | 18/03/2026 | Curriculum, Pri 3, PPG | |
| SARAH JONES | STAFF | 18/03/2022 | 18/03/2026 | Curriculum, Stakeholder | |
| ABBY BASSETT | HEAD OF SCHOOL | PERMANENT | N/A | Provision of Teaching and Learning | |
| | | | | | |
| LINDA MILLARD | STAFF | 15/03/2019 | 15/03/2023 | | Resigned 5/11/21 |
| RUTH BAWDEN | CO-OPTED | 12/07/2016 | 12/07/2024 | | Resigned 2/5/21 |