**WHA GOVERNORS ATTENDANCE SHEET**

**KEY** P = PRESENT NP = NOT PRESENT A = APOLOGIES R = RESIGNED
P* = PRESENT AT FIRST MEETING N/A = NOT REQUIRED TO ATTEND

| NAME | 12/03/2021 | 02/07/2021 | 03/12/2021 | 18/03/2022 | 01/07/2022 | | |
|---|---|---|---|---|---|---|---|
| J. HARRIS | P | P | P | P | P | | |
| R. BAWDEN | P | P/R | | | | | |
| A. BODY | P | P | P | P | P | | |
| N. GILBERT | P | P | P | P | A | | |
| A. RICHARDS | | | | P* | P | | |
| S. JONES | | | | P* | P | | |
| N. VIDLER | | | | P* | P | | |
| A. MATTHEWS | P | P | P | P | A | | |
| L. MILLARD | P | A | | | | | |
| A. BASSETT | P | P | P | P | P | | |
| | | | | | | | |
| W. HERMON | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| S. TAVENER | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| J. CALLOW | P | P | P | A | P | | |

| NAME | | | | | | | |
|---|---|---|---|---|---|---|---|
| E. GILBERT | **08/11/2019** | **13/03/2020** | **06/05/2020** | **19/06/2020** | **02/10/2020** | **27/11/2020** | **29/01/2021** |
| J. HARRIS | A | A | R | | | | |
| R. BAWDEN | P | P | P | P | P | P | P |
| P. ORRIDGE | P | P | P | P | P | P | P |
| S. PATERSON | P | R | | | | | |
| A. BODY | P | R | | | | | |
| T. CHEGWYN | | P | P | P | P | P | A |
| N. GILBERT | | P | P | P | A | R | |
| A. MATTHEWS | | P | P | P | P | P | P |
| L. MILLARD | | | | | | P* | P |
| A. BASSETT | P | P | P | P | A | A | P |
| | P | P | P | P | P | P | P |
| W. HERMON | | | | | | | |
| G. BARRIBALL | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| J. CALLOW | N/A | P | P | P | P | P | P |